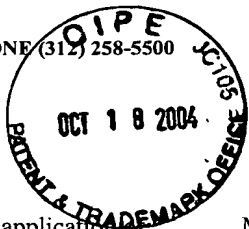


TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

3622
Bhu

In re application of: Martin A. Kenner et al.

Confirmation No.: 4517

Serial No.: 09/821,191

GROUP ART UNIT: 3622

Filed: March 29, 2001

EXAMINER: J. Young

For: **PAYMENT BASED CONTENT RECIPIENT ACCESS TO SOFTWARE NOTES
POSTED AT CONTENT PROVIDER SITE**

RESPONSE TO AUGUST 02, 2004 OFFICE ACTION

Mail Stop Non-fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*80	MINUS	**80		() X 9.00 () X 18.00	\$.00
INDEP. CLAIMS	* 3	MINUS	3		() X 44.00 () X 88.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$.00
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ is attached (Terminal Disclaimer).
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP

BY  (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 14, 2004.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

October 14, 2004

DATE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicants: Martin A.
Kenner, et al.

Serial No.: 09/821,191

For: **PAYMENT BASED
CONTENT RECIPIENT ACCESS
TO SOFTWARE NOTES POSTED
AT CONTENT PROVIDER SITE**

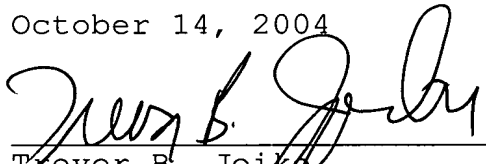
Filed: March 29, 2001

Group Art Unit: 3622

Examiner: J. Young

Confirmation No.: 4517

Atty. Docket No.
56095US002

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) Mail Stop Non-Fee Amendment,
) Commissioner for Patents,
) P.O. Box 1450, Alexandria,
) VA 22313-1450 on this date:
)
) October 14, 2004
) 
) Trevor B. Joike
) Reg. No. 25,542
) Attorney for Applicants

RESPONSE TO AUGUST 02, 2004 OFFICE ACTION

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-80 remain in the application. Claims
1-80 are rejected.